



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTALS DES VOTES DE LA TABULATION OFFICIELLE

Provincial General Election - 2018

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |              |     |              |           |    |                                 | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |   | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |
|--------------------------------|--|--------------|-----|--------------|-----------|----|---------------------------------|---|---|---|---|
|                                | BENOY, DANIEL  | HARRIS, MIKE |     | DICK, KELLY  | HOLT, DAN |    | REJECTED AS TO MARKING/ REJETÉS | UNMARKED BY VOTER/ NON MARQUÉS ON MARQUÉS     | BALLOTS DECLINED BY VOTERS/ BULLETINS REFUSÉS PAR LES ÉLECTEURSÉS |   |   |
|                                |  | GOWING, JOE  |     | JONKMAN, BOB |           |    |                                 |   |   |   |   |
| 001                            | U  | 6            | 413 | 110          | 590       | 8  | 88                              | 0   | 2   | 14  | GALE PRESBYTERIAN CHURCH  |
| 002                            | U  | 13           | 376 | 124          | 452       | 8  | 97                              | 4   | 2   | 0   | ST JAMES EVANGELICAL LUTHERAN CHURCH  |
| 003                            | U  | 11           | 383 | 143          | 454       | 10 | 90                              | 2   | 2   | 16  | ELMIRA LION'S CLUB  |
| 004                            | U  | 12           | 481 | 174          | 608       | 5  | 82                              | 0   | 6   | 38  | WOODSIDE BIBLE FELLOWSHIP   |
| 005                            | U  | 15           | 339 | 142          | 546       | 9  | 89                              | 1   | 1   | 0   | CONESTOGO PUBLIC SCHOOL   |
| 006                            | U  | 7            | 412 | 147          | 390       | 5  | 76                              | 1   | 9   | 27  | CALVARY UNITED CHURCH   |
| 007                            | U  | 8            | 235 | 97           | 407       | 2  | 80                              | 1   | 4   | 12  | MARYHILL HERITAGE PARK COMMUNITY CENTRE                                     |
| 008                            | U  | 26           | 505 | 200          | 603       | 7  | 97                              | 4   | 4   | 15  | BRESLAU COMMUNITY CENTRE  |
| 009A                           | U  | 2            | 22  | 8            | 45        | 1  | 7                               | 0   | 1   | 5   | HAWKESVILLE COMMUNITY CENTRE  |
| 009B                           | U  | 1            | 24  | 7            | 64        | 1  | 6                               | 0   | 0   | 3   | HAWKESVILLE COMMUNITY CENTRE  |
| 010                            | U  | 14           | 451 | 158          | 723       | 9  | 121                             | 1   | 8   | 22  | ST CLEMENTS COMMUNITY CENTRE  |
| 011                            | U  | 6            | 121 | 48           | 180       | 1  | 25                              | 0   | 2   | 11  | LINWOOD RECREATION COMPLEX  |
| 012                            | U  | 19           | 671 | 234          | 836       | 9  | 154                             | 3   | 11  | 34  | WELLESLEY COMMUNITY CENTRE  |

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|                                |  | GOWING, JOE  |     | JONKMAN, BOB |           |    |                                 |   |   |   |   |
| 013                            | U  | 4            | 291 | 138          | 369       | 1  | 67                              | 1   | 3   | 25  | ST AGATHA COMMUNITY CENTRE                      |
| 014                            | U  | 4            | 339 | 87           | 336       | 3  | 54                              | 1   | 5   | 16  | SIR ADAM BECK PUBLIC SCHOOL                     |
| 015                            | U  | 19           | 551 | 191          | 599       | 7  | 121                             | 3   | 3   | 17  | BADEN PUBLIC SCHOOL                             |
| 016                            | U  | 31           | 932 | 399          | 1147      | 19 | 216                             | 5   | 10  | 16  | ROMANIAN CULTURAL CENTRE-BANATUL                |
| 017                            | U  | 7            | 321 | 172          | 326       | 2  | 68                              | 2   | 3   | 24  | WILMOT RECREATION COMPLEX                       |
| 018                            | U  | 21           | 342 | 121          | 261       | 0  | 39                              | 2   | 3   | 12  | RESURRECTION CATHOLIC SECONDARY SCHOOL          |
| 019                            | U  | 32           | 727 | 292          | 497       | 5  | 99                              | 2   | 13  | 2   | ST. DOMINIC SAVIO CATHOLIC E.S.                 |
| 020                            | U  | 33           | 751 | 264          | 656       | 13 | 79                              | 4   | 3   | 8   | SANDHILLS PUBLIC SCHOOL                         |
| 021                            | U  | 13           | 414 | 131          | 276       | 3  | 67                              | 4   | 2   | 14  | FOREST HEIGHTS COMMUNITY CENTRE                 |
| 022                            | U  | 29           | 655 | 278          | 544       | 6  | 85                              | 2   | 4   | 17  | JOHN DARLING PUBLIC SCHOOL                      |
| 023                            | U  | 16           | 520 | 213          | 373       | 5  | 82                              | 4   | 9   | 16  | ST MARK CATHOLIC ELEMENTRY SCHOOL               |
| 024                            | U  | 17           | 495 | 206          | 353       | 3  | 68                              | 32  | 3   | 32  | ST. MARKS CHURCH                                |
| 025                            | U  | 16           | 470 | 221          | 389       | 5  | 80                              | 1   | 3   | 17  | HIGHVIEW COMMUNITY CHURCH                       |

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|                                |   | GOWING, JOE  |              | JONKMAN, BOB |             |           |     |   |   | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |   |
| 026                            | U | 16   | 579          | 146          | 461         | 6         | 76  | 5   | 2   | 14  | JOHN SWEENEY CATHOLIC ELEMENTARY SCHOOL         |
| 027                            | U | 14   | 520          | 168          | 430         | 8         | 67  | 2   | 3   | 6   | W.T.TOWNSHEND PUBLIC SCHOOL                     |
| 028                            | U | 33   | 586          | 205          | 477         | 15        | 76  | 4   | 2   | 5   | WILLIAMSBURG PUBLIC SCHOOL                      |
| 029                            | U | 10   | 355          | 130          | 382         | 3         | 82  | 3   | 2   | 0   | NEW APOSTOLIC CHURCH                            |
| 030                            | U | 4  | 221          | 84           | 243         | 2         | 41  | 1   | 1   | 7   | FOREST GLEN PUBLIC SCHOOL                       |
| 031                            | U | 23   | 725          | 287          | 667         | 6         | 141 | 5   | 8   | 24  | NEW HAMBURG COMMUNITY CENTRE                    |
| 700                            | U | 0  | 11           | 10           | 27          | 1         | 1   | 1   | 0   | 17  | CHARTWELL ELMIRA LONG TERM CARE                 |
| 701                            | U | 0  | 7            | 6            | 9           | 1         | 2   | 1   | 0   | 0   | BARNSWALLOW PLACE CARE COMMUNITY                |
| 702                            | U | 0  | 5            | 1            | 7           | 0         | 2   | 0   | 0   | 0   | TWIN OAKS OF MARYHILL                           |
| 703                            | U | 0  | 7            | 3            | 7           | 0         | 0   | 1   | 0   | 0   | DERBECKER'S HERITAGE HOUSE                      |
| 704                            | U | 6  | 5            | 7            | 9           | 1         | 0   | 2   | 0   | 0   | ST JACOBS PLACE                                 |
| 705                            | U | 1  | 14           | 7            | 38          | 0         | 5   | 1   | 0   | 5   | VALLEYVIEW MANOR                                |
| 706                            | U | 2  | 8            | 22           | 10          | 1         | 5   | 1   | 0   | 0   | CHARTWELL BANKSIDE TERRACE RET. RES.            |

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|                                |  | GOWING, JOE  |               | JONKMAN, BOB |               |            |   |   |   |   |   |
| 707                            | U  | 5            | 16            | 9            | 10            | 0          | 0   | 1   | 0   | 1   | FOREST HEIGHTS LONG -TERM CARE                                    |
| 708                            | U  | 11           | 23            | 24           | 41            | 2          | 6   | 0   | 1   | 0   | LANARK HEIGHTS LONG-TERM CARE                                     |
| 709                            | U  | 8            | 21            | 15           | 13            | 2          | 3   | 0   | 0   | 3   | CHARTWELL WESTMOUNT RETIREMENT RESIDENCE                          |
| 710                            | U  | 1            | 14            | 17           | 18            | 0          | 4   | 0   | 0   | 0   | THE CHARTWELL WESTMOUNT   |
| 711                            | U  | 2            | 33            | 19           | 28            | 0          | 6   | 0   | 0   | 9   | NITHVIEW COMMUNITY  |
| ADV001                         |  | 4            | 409           | 131          | 420           | 8          | 48  | 2   | 2   | 6   | KITCHENER—CONESTOGA RETURNING OFFICE                              |
| ADV002                         |  | 11           | 291           | 108          | 306           | 1          | 30  | 2   | 1   | 5   | SPECIAL BALLOT VOTING   |
| ADV003                         |  | 2            | 108           | 20           | 156           | 1          | 11  | 0   | 2   | 3   | BRESLAU COMMUNITY CENTRE  |
| ADV004                         |  | 7            | 414           | 99           | 294           | 2          | 23  | 3   | 0   | 17  | FOREST HEIGHTS COMMUNITY CENTRE                                   |
| ADV005                         |  | 4            | 277           | 99           | 443           | 4          | 45  | 1   | 1   | 11  | ELMIRA LION'S CLUB  |
| ADV006                         |  | 4            | 429           | 113          | 485           | 1          | 42  | 3   | 0   | 25  | WILMOT RECREATION COMPLEX   |
| <b>Total:</b>                  |  | <b>550</b>   | <b>16,319</b> | <b>6,035</b> | <b>17,005</b> | <b>212</b> | <b>2,853</b>                                  | <b>119</b>                                | <b>141</b>                                      | <b>571</b>  |   |

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